



## Transcript - INIQUITY Part D

This is the fourth installment of a STAR Project on INIQUITY. Let's start with a short recap of what we've covered.

We've seen that there is a **difference between iniquity and sin**. **Sin is the action of iniquity**. We've seen that the devil originates the iniquity and Christ was manifest to destroy the works of the devil. Christ gave himself to redeem us from all iniquity. In the last study we saw **“the double,”** how **Isaiah 40:2** tells us that your warfare is **accomplished, your** iniquity is **pardoned** because you've received **“the double.”** We saw the double was more of a **spiritual/literal** thing. When we read the scripture it's full of literal truth, but I've learned that there is always a spiritual lesson that goes with the story. I wanted to add another verse about **“the double.”** This is in **Job 11: 6 6) *And that he would show you the secrets of wisdom, that they are double to that which is! Know therefore that God exacts of you less than your iniquity deserves.***

The **double**, the wisdom of God, is double to that which **is**. This is what we've been saying, **you look at the law- you've been told not to kill. What it means is don't even get angry.** There's always the literal **“don't kill,”** but there's a spiritual meaning to it. Turn to **Isaiah 53:6**. **I want** to show you something that's been there for **2,000** years. **Isaiah 53:6 6) *All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.***

Now that we have **iniquity** fresh in our mind, does that say something different to you now? I've always read that **as ‘he laid on him our sin,’** and I've heard preachers **say ‘the sin of the whole world was put on Christ,’ yet I can't find a single verse that says that!** **Isaiah 53: 6 - the Lord laid on him the iniquity of us all. Iniquity is “thought.”** We saw that in **Matthew 15**. Evil thoughts proceed from the heart- murder, adultery; **those are evil thoughts;** and he laid on Christ the iniquity of us **all.** This has to be what Paul is referring to in **II Corinthians 5:21 – he who knew**

*no sin; was made to be sin [for us,] That we might be made the righteousness of God [in him.]*

He knew no sin. How do you take somebody who doesn't know sin, and make him to BE SIN? When you compare the verses, the Lord laid on him the INIQUITY of us **all, what** could God have possibly done to **show** the iniquity of the whole world? I look at myself-- I live now **2,000** years after the cross. **How** could MY INIQUITY be put on him when I didn't even exist? How does that work? Because God used "the **double.**" **Again** remember, your warfare is accomplished. **Your iniquity is reconciled, because you received the double.** [Isa 40:2] There was a **spiritual meaning behind what was literally happening to Christ.**

Let's talk about sin: there are two kinds of sin. To simplify this—there are the things that you have done to other people and there are things that they have done to you. **What YOU have done to other people creates guilt. What other people have done TO YOU creates anger, bitterness, wrath.** On the cross, Christ was wearing a crown of **thorns—that** is a symbol of our guilt. A crown of thorns **equals those** things that come up in your **mind—you** remember the things you've done and it just pricks your mind. It's hard for you to even recall those things because it bothers you. **That's a crown of thorns. So, God used "the double."** **Crown of thorns equals your guilt.** Whose guilt? Everybody on the planet has guilt and has worn that crown of thorns.

What about the stripes on his back? There wasn't a single stripe on his back that he did himself. **It all happened TO him and the stripes on his back equal those things that people have done to you throughout your life, and** you just can't get over it. You just can't forgive them for it- whether it's an ex-wife or a husband or children, parents. The **things people have done to you have put STRIPES on YOUR back.** YOUR back is a symbol of where you carry your burden **so the stripes on his back, that is "the double."** It is a symbol of the pain that we carry from what has **happened. His nakedness—you're** either going to be clothed with the righteousness of God or **be** naked. **Naked is when you expose yourself** and

you think your own **thoughts; you do your own thing.** You ACT on your INIQUITY.

There was yet another symbol and **that** was when the land turned **dark.** **Four** symbols: 1) crown of thorns, 2) stripes on the back, 3) your nakedness, and 4) the darkness. When you're in darkness it's because you don't know God. **God is light.** In those four things, again, looking at the “the double” and realizing you've received the **double—so your INIQUITY is RECONCILED.**

Four things- each one is caused by iniquity: your guilt, the stripes on your **back,** your unwillingness to forgive. Maybe you're just unable to forgive because of the **iniquity, the way you're looking at it; your nakedness and the** darkness of the land. **You're in darkness,** because you're not clothed with his **righteousness,** because you don't know **him.** What you're seeing on the cross is a picture of the soul of every person on this planet and when Jesus died, he was made to be sin. **He who knew no sin was MADE to BE SIN.** God did not lay on him your SIN. He laid on him your INIQUITY.

### **THE CROSS DEPICTS THE SOUL OF ALL HUMANITY WITHOUT CHRIST!**

Another picture is the serpent on the pole. *John 3:14 14) And as Moses lifted up the serpent in the wilderness even so must the son of man be lifted up ...* (remember, the serpent is where iniquity comes from).

There is a reason for this. It's to deliver us, **save us from** iniquity. Turn to *Romans 3:21 (21) But now the righteousness of God without the law is manifested, (to us) being witnessed by the law and the prophets.* (The law and the prophets spoke of this). *22) Even the righteousness of God which is through (the faith of) Jesus Christ unto all and upon all them that believe: for there's no difference: 24) **Being justified freely by his grace through the redemption that is in Christ Jesus:*** (and remember the redemption of Christ is to be redeemed from iniquity). *25) **Whom God set forth to be a propitiation*** (that word propitiation right there would be better translated ‘**an act of mercy**’) *through faith in his blood,* (or in his death) to declare as you have faith in his blood God is declaring his righteousness for **what?) for the remission {g3929 passing over} of sins that are **past,** through the**

**forbearance of God;** *(for the passing over of your past sin which he did in his forbearance)*

How does the cross do that? **Did** you understand what he **said? Through** the blood of Christ or through his death God is declaring his righteousness for passing over your past sin. Why would he pass over your past sin? Can you go to the cross and see **where** he is declaring that is why he would pass over your past sin? The very first thing that Christ said on that cross was **“Father** forgive them for they know not what they **do.”** [Luke 23:34] SO, what **happened?** Christ was not making a record of what these people were doing to him. They were murdering him and in the midst of **it,** **“Father** forgive them for they know not **what** they do.” Not one of those men repented. None of them prayed the prayer.

**No one asked God to forgive them, but they were forgiven.**

**Now I’ve got** a question for you: If Christ would do that for the people killing **him,** why wouldn't he do that for you and me?

All of your life God has passed over your past sins. He has done that all of your life. Why? Because you don't know what you're doing. But what's making you do that? Iniquity. **SIN is the action of INIQUITY.** If you don't understand iniquity and how to put that **away,** **God** is saying you don't really know what you're doing. The person who does know what he's doing is the person who understands the truth.

We have people calling themselves Christians and yet when you **say,** **“Well why did he die?”** – **“Well, he died to pay your sin debt.”** I cannot find that verse in the Bible. **I see he died to redeem you from all iniquity; that God laid on him the iniquity of us all.**

Who puts on Christ your sin? **YOU** do that. When you look at the Old Testament and they would slaughter an animal, **they** would put their hand on the head of that animal. Hands are a symbol of your works and **that is a picture of you** coming to God **and,** like he said in **First John 1: 9-** confess your sin and he's faithful and just to forgive you your **sin. But** he's going to also cleanse you of that iniquity. Blessed is the man to whom the Lord will not impute iniquity. **(Psa 32:2)**

God didn't put your sin on him. **YOU do that** when you come before **him, fall** on your knees **and cry** out for forgiveness. He would say, you know you didn't know what you were **doing, but** I forgive you and I'm going to cleanse you from that iniquity. What you're hearing right **now, I know, is** radical, but **why** is it radical? Because this is not what mainstream churches teach **you. They** teach **you, or** at least what I was **taught, you** sin and **repent, sin and repent, sin and repent;** and when he gives you a new **body, you'll be okay. You'll** quit sinning when he gives you a new body, yet **everything originates in the mind.** What he is trying to do is renew your mind. **The renewing of the mind is what you want in your life.**

Remember where he said that the perfection of your faith, the completion of your faith is the salvation of your soul? (1Pe 1:9) **The completion {g5056 completion} of your faith is the salvation of your soul.**

I've had people argue with me that when they pray the prayer they're saved, and yet what does it mean to work out your own salvation with fear and trembling? (Php 2:12) We've already read he died to redeem you from iniquity. He was manifest to destroy the works of the devil. Your warfare **is** accomplished. Your iniquity is reconciled when you receive the **double.** I'm just simply here to tell you that when you go to that cross there is more going on there than you've ever understood before. **You've got to SEE your INIQUITY.** When he forgives the people killing him, why can't you accept the fact that **God has passed over your sin and he is forgiving you?** You need to be cleansed of the twisted, crooked thinking that you've had, **and if he has forgiven you, that means he has forgiven everyone who's hurt you. They're forgiven too.**

So, you see, he lifts away the crown of thorns. He begins to heal your **stripes - by his stripes we're healed.** When you understand what that means, you are healed. **You can be healed from all the people that you were unable to forgive. He clothes you with his understanding of righteousness, and he takes away the darkness by showing you the only true and living God.**

*I John 4: 8 8) GOD IS LOVE.* Love is defined in *I Corinthians 13*, and in verse 5 he states **LOVE DOES NOT MAKE A RECORD OF SIN. Why would God lay on Christ the sin of the world when God doesn't even make a record of it?**

Why? **Christ declares from the cross why God passed over your sin.** It's because **you don't know what you're doing.** You never understood **the ROOT of your sin is INIQUITY.**

These are some heavy things to consider, and I know it's a completely different direction than you've ever thought before. I would beg you to pray about it. Look at the scriptures. We haven't done anything but read the **scriptures.** **Seek** the Lord for your salvation.