

STAR PROJECT

THE LAW Part C Transcript

In the last study we read Romans 7:14 and I showed that the law is spiritual. We were able to see that Christ brought this out himself in Matthew 5, when he said not to commit murder and don't even get angry. He took all of the things that we read and he put it within the human heart, making it of the mind, or spiritual. Now I'm going to share with you some things that add up to the law being spiritual, but when you see what is actually written in the scripture compared to what we have been told, it's shocking.

Let's begin by reading *from Genesis 1:26. – And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his own image in the image of God created he him male and female created he them.* This is creation week and what we're reading happens on the sixth day of creation. It's interesting that he gives man dominion over all things.

Let's pick this up in *Psalms 8:5 -For thou hast made him a little lower than the angels, and you hast crowned him with glory and honor. (6) Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: (7) All sheep and oxen, yea, and the beasts of the field; (8) The fowl of the air, and the fish of the sea, and whatsoever passes through the paths of the seas.* I believe the psalmist is repeating the concept we saw in Genesis 1; that on the sixth day God makes man in his image, (after his likeness) and gives him dominion over all things.

Hebrews 2: 5- For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, what is man, thou art mindful of him? or the son of man, that thou visitest him? – (he is simply quoting Psalms 8.) (7) Thou madest him a little lower than the angels; thou crownedest him with glory and honor, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. (9) But we see Jesus, who was made lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. Look again at verse 8: *...But NOW we see NOT YET all things put under him.*

What does this have to do with anything concerning the law being spiritual and what we've been studying? if you paid close attention to what we just read the writer of Hebrews who I

believe to be Paul quotes Psalms 8. *Psalms 8. is a depiction of Genesis 1 when on the sixth day when God makes man in his own image.* The catch- is when you look at Hebrews chapter 2, **Paul says that hasn't happened yet.**

I know people who have read Genesis and how God makes us in His image and puts all things under our feet, **but Paul says it hasn't happened yet!** You do not have all things under your feet. He says everything that passes through the sea, you have dominion over it. Well, let's see,-- if you jump in some water with a shark, tell me how much dominion you have. You **don't have dominion over everything like you said you would have.** So what does this mean? It means that when you're reading in ***Genesis 2:1 Thus the heavens and the earth were finished, and all the hosts of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.***

Now, who is that host that's been made complete? Is he talking about the literal stars in heaven and they're not finished yet? No. What you are reading in Genesis is talking about the creation of the church, not the universe. When you look at the seven days of creation you are looking at the steps a believer goes through to come to the place where he is made complete. Like he stated in Genesis 2, the host was made complete. The sixth day he puts all things under your feet. All INIQUITY is put under your feet, and you, then, are made of the image of God because you understand iniquity and you choose to allow that atoning thought to take the place of your anger, or whatever it is that's happening to you to lust. What's happening that's making you angry? Well, you replace that thought with righteousness looking at it the way God does. In so doing, you are made free from that sin and you are made in the image of God. He puts all things under your feet. What you read in Genesis is more of a prophecy, that when the host is made complete, God can rest.

Remember, Christ said that **my father works hitherto and I work. God has NEVER rested since he made man.** He has been working for our Salvation to help us. He has never taken that rest. I making this up? No. Paul states in Hebrews 2 he puts all things under our feet but we don't see that yet. **That means the sixth day of creation is not finished and God has not entered into a Sabbath rest.**

This connects with the law because of that fourth Commandment- you've got to keep the Sabbath. Why would God do that? What is God trying to help us see that we might understand and have a closer walk with him and his only begotten son? What is it we need to understand? **James makes the statement (concerning the law) if you have broken one of the laws of The Commandments you've broken them all.** How could that be? I'm telling you, it's because all of The Commandments are saying the same thing. The reason I want to bring this out about the Sabbath, is because it's very easy to see. Once you see this principle, you can apply it to all the other Commandments. You will understand what Paul meant in **Romans 7 :14.**

The law of God is spiritual. It happens in your own heart, between your own ears.

The law of God is spiritual. The sixth day of creation is not complete. We see not yet all things put under our feet. What happens when everything is put under our feet?

1 Corinthians 15: 22 - Or as in Adam all die, even so in Christ shall all be made alive. (22) But every man in his own order: Christ the firstfruits; after they that are Christ's at his coming. (23) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, until he has put all enemies under his feet. (26) The Last Enemy that shall be destroyed is death. (27) For he has put all things under his feet. But when he saith all things are put under him, it is manifest) it's except the one that put all things under him) that he is excepted, which did put all things under him. (28) and when all things are subdued unto him then shall the son also himself be subject unto him that put all things under him that God may be all in all.

The last last thing to be put under our feet; the last enemy is death. When he puts all things under our feet, you will have dominion over all things-- you will have life, and he will deliver up the kingdom to his father, who put all things under his feet. Again, in Genesis 1: 26 when he said let us make man in our image after our likeness, we are living in that day right now-- **because it is a spiritual truth. YOU ARE AT THE END OF THE WORLD.** God is putting all things under our feet. Now, why is it if I've broken one commandment I've broken them all?

Turn to **Hebrews 4:9 &10** (You should spend some time in his entire chapter it to understand it) ***(9) There remains therefore a rest [q4520 – A keeping of the Sabbath – King James put “rest”] to the people of God (10) For he that is entered into his (God's) rest, he also has ceased from his own work, as God did from his.***

THERE is the meaning of Sabbath. The meaning of the Sabbath is to cease from your own works and to do God's works. **And that day, that one day a week that was set aside, was a symbol/ parable of us coming to the place where we only do as the Spirit of God leads us.** That's what the Sabbath meant. You make a choice. Am I going to do what I want to do--do my own works, or am I going to rest in Christ and do as the Spirit leads me?

Look at the very first commandment: YOU SHALL HAVE NO OTHER GODS BEFORE ME. It states the same thing he says -- do what I'm telling you--- not what your flesh is telling you. **Every commandment is stating that: do what God wants you to do not want your flesh is wanting you to do.** If you just take the time and read each one of those Commandments and think about-- it you'll realize **all of them are spiritual.** If I decide I'm going to murder and I let myself get angry, what did I do? **I chose my will over the Spirit of God.**

If you've broken one Commandment- if you've chosen your will over God's, then you've broken them all, because they all say the same thing. That really is the meaning of the Sabbath. Here we are at the end of the world, trying to come to a deeper understanding of what the scriptures say. I'm not making it up. For now, we see not yet all things put under man.

We're in the sixth day.

God has given us an understanding of what iniquity is.

God has given us an understanding of the meaning of the cross.

**God has given us an understanding that Christ died to redeem us
from all iniquity and to put all things under our feet.**